

## Candidate Checklist (Return with completed package)

Place an X in the box once all requested items have been completed and included in your package. Once all requested items have been gathered, mail your package to 35-1 Knight Boxx, Rd: ATTN Academy Nominations, Orange Park, FL 32065.

### CANDIDATE NAME:

- ☐ (Online) Intent to Apply Form (<https://cammack.house.gov/services/military-academy-nominations>) printed and signed after submitted online
- ☐ Candidate Cover Sheet
- ☐ Picture (3x5- Head Shot)
- ☐ Resume (List all extracurricular activities, employment, awards, and leadership positions held)
- ☐ CFA Assessment (See Attachment 1)
- ☐ Essays: 1 Page for each prompt. 12pt Times New Roman, double spaced. Right aligned footer with name/prompt #.
1. What form of government do we have and what does that mean for our citizens?
  2. What are your 5, 10, and 20-year goals and how does your appointment to a Service Academy or lack thereof affect those goals?
  3. As an academy graduate, if you do not receive the weapon system or career of your choice, how will that affect your service and how will you move forward?
  4. Why do you feel that you are mentally and physically prepared for the challenges of a military academy and the life afterwards?
  5. How would you describe your character and leadership style and why do you believe you will be able to fulfill the academy's requirements of you during your academy time as well as time in the service?

### SCHOOL/GUIDANCE COUNSELOR NAME:

- ☐ Official Transcripts (Sealed) High School and College if Applicable
- ☐ Official SAT/ACT Scores directly from College Board (SAT code: 6565; ACT code: 7323)
- SAT: \_\_\_\_\_ ACT: \_\_\_\_\_
- ☐ Guidance Counselor Evaluation Form (See Attachment 2)

### ACADEMY:

- ☐ Provide the candidate number assigned to you from each school to which you have applied and set number of preferences for each school
- ( ) USMA: \_\_\_\_\_ ( ) USNA: \_\_\_\_\_ ( ) USAFA: \_\_\_\_\_ ( ) USMMA: \_\_\_\_\_
- Academy Liaison Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_
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### RECOMMENDATIONS:

- ☐ 3 Letters of Recommendation (See Attachment 3)
- Three signed and sealed letters/forms required.

### INITIAL BELOW:

\_\_\_\_\_ I have reviewed the requirements for admission the U.S. Service Academies and for requesting a nomination through Congresswoman Kat Cammack (<https://cammack.house.gov/services/military-academy-nominations>).

\_\_\_\_\_ I acknowledge that all requested items must be addressed to 35-1 Knight Boxx Rd; ATTN Academy Nominations, Orange Park, FL 32065 and must be postmarked by October 14<sup>th</sup>, 2022.

\_\_\_\_\_ I acknowledge that if selected for an interview I must be physically present unless otherwise approved by Congresswoman Cammack's staff and/or Selection Board Chairman and that no alternative dates will be offered.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_